

## JAN GABRIËL VAN DER WATT

### 1. BIOGRAPHICAL DETAILS:

- \* Jan Gabriël van der Watt
- \* Born on 5 November 1952 in Germiston (South Africa)
- \* Schooling: Passed matric (final school year) in 1970 with an A-average (highest grade – only 62 students in the Cape Province obtained this grade): High school Andrew Rabie (Port Elizabeth, South Africa). In the Junior secondary examination he won the Port Elizabeth City Council's medal of honor for obtaining the highest average marks in the Port Elizabeth Metropolitan area
- \* Sport: Represented his university in rugby and athletics and has provincial colors in athletics
- \* Married to Shireen (née Crous), has one daughter Nireen (medical doctor) who is married to Loutjie Visagie (Actuary, First Rand Bank), and one grandchild, Jana.
- \* Contact details:
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### 2. ACADEMIC TRAINING:

UNIVERSITY	YEAR	DEGREE/DIPLOMA
Port Elizabeth	1973	Bachelor of Arts (Majors: Greek, Philosophy) ( <i>cum laude</i> )
Pretoria	1975	Bachelor of Arts Honors (2 years specialized studies in Ancient Greek) ( <i>cum laude</i> )
Pretoria	1977	Bachelor of Divinity (= Master of Theology) ( <i>cum laude</i> )
Pretoria	1978	Postgraduate Diploma in Theology ( <i>cum laude</i> )
Pretoria	1979	Master of Arts (Greek) ( <i>cum laude</i> ) (Supervisor: Prof J.P. Louw – renowned scholar of Louw and Nida Dictionary)
Pretoria	1983	Doctorandus in Divinity (New Testament major; Old Testament and Practical Theology ancillaries) ( <i>cum laude</i> )
Pretoria	1986	Doctor of Divinity (New Testament) ( <i>cum laude</i> *). Title: <i>Eternal life in John's Gospel</i> (Supervisor Prof A.B. du Toit – 2008 President of elite <i>Studiorum Novi Testamenti Societas</i> - with co-operation of Prof F. Hahn (München, Germany) and I.H. Marshall (Aberdeen, Scotland))
Pretoria	1999	Doctor of Literature (Greek) ( <i>cum laude</i> *). <i>Dynamics of metaphor in the Gospel according to John</i> (Supervisor Prof J. Barkhuizen)

*Note: Cum laude* is the highest grade awarded. \* Doctorates are not awarded *cum laude* at the University of Pretoria, but marks are awarded which indicates *cum laude* or not

### 3. WORK RECORD:

DATE	POSITIONS HELD AT UNIVERSITIES
1980-March 1986	<b>Senior lecturer and head of the Department of New Testament and Pastoral Theology</b> - University of Fort Hare (South Africa).
1982-March 1986	<b>Head of the Department of Biblical Studies</b> - University of Fort Hare (South Africa).
1985-March 1986	<b>Vice-Dean:</b> Faculty of Theology - University of Fort Hare (South Africa).
Apr-Sept 1986	<b>Senior Lecturer:</b> Department of New Testament - University of Pretoria (South Africa).

Oct 1986-March 2009	<b>Professor:</b> Department of New Testament - University of Pretoria (South Africa).
Sept 1993-Dec 1999	<b>Head of Department of New Testament (Sec B):</b> University of Pretoria (South Africa).
Jan 1997-Feb 2009	<b>Director:</b> Research Unit for the Study of the New Testament – Department of New Testament, University of Pretoria (South Africa).
Jan 2000-Feb 2009	<b>Head of Department of New Testament Studies:</b> University of Pretoria (established in 2000) (South Africa).
Jan 2001-	<b>Adjunct professor:</b> Christian University of St Petersburg and <b>personal academic advisor</b> to the Rector as well as member on University Board (Russia).
Sept-Dec 2004	<b>Beeson International visiting Professor:</b> Asbury Theological Seminary, Wilmington, Kentucky (USA).
Feb-July 2005	<b>Mercator International Professor:</b> Friedrich-Wilhelm University of Bonn (Germany).
March 2009-	<b>Full professor and head of New Testament:</b> Exegesis of the New Testament and Source texts of Christianity: Radboud University Nijmegen (Netherlands).
October 2010	<b>Vice-Dean (Research):</b> Faculty of Philosophy, Theology and Religious Studies, Radboud University Nijmegen (Netherlands).
March 2009-2012	<b>Extraordinary professor* (Research support)</b> Department of New Testament, University of Pretoria (South Africa).
May 2010-	<b>Extraordinary professor* (New Testament Theology):</b> North-West University (South Africa).
August 2012-	<b>Extraordinary professor* (New Testament leadership):</b> Research Institute for Theology and Religion, University of South Africa (South Africa).

Note: \* Extraordinary professorships in South Africa are honorary positions offered to scholars that are regarded as being able to significantly contribute expertise and excellence to a university that would enhance the academic quality of that particular Department/University. Academic contacts are regularly maintained with academic visits for shorter periods)

#### 4. GUEST PROFESSORSHIPS:

**4.1 Guest – *longer periods*:** invited for a series of lectures or full modules or longer research stays:

<b>Belgium</b>	<ul style="list-style-type: none"> <li>* Catholic University of Leuven (<i>International visiting scholar</i>): <ul style="list-style-type: none"> <li>• June-August 2002</li> <li>• July-Sept 2004</li> <li>• Nov-Dec 2006</li> </ul> </li> </ul>
<b>Germany</b>	<ul style="list-style-type: none"> <li>* Mercator University of Duisburg (<i>Alexander von Humboldt researcher</i>): <ul style="list-style-type: none"> <li>• Oct 1990-Sept 1991</li> </ul> </li> <li>* Humboldt University of Berlin (<i>Alexander von Humboldt visiting scholar</i>): <ul style="list-style-type: none"> <li>• Dec2000 – Jan 2001</li> <li>• November-December 2015</li> </ul> </li> <li>* Rheinische Friedrich-Wilhelm University of Bonn (<i>MercatorInternational Professor</i>): <ul style="list-style-type: none"> <li>• Feb-July 2005 (Official appointment as professor at University),</li> <li>• July 2006.</li> </ul> </li> <li>* Ludwig-Maximilians-Universität-München (<i>Alexander von Humboldt visiting scholar</i>): <ul style="list-style-type: none"> <li>• September-Oct 2011 and December 2011- January 2012</li> <li>• September-October 2015</li> </ul> </li> </ul>
<b>India</b>	<ul style="list-style-type: none"> <li>* Several groups of pastors and theological students of several seminaries Northern India (i.e. Chandigar; Shilong):</li> </ul>

- April 2004
- Netherlands** \* Theologische Universiteit Kampen:
  - Jan-Feb 1995
  - Oct- Dec 2005.
- \* Catholic University of Utrecht with students from the University of Utrecht:
  - Sept-Oct 1999
- Russia** \* Christian University St Petersburg (*adjunct professor*):
  - June-July 1995
  - June-July 1996
  - Jan1999
  - Sept-Oct 2000
  - September 2002
  - November 2003
  - May 2006
  - October 2011
- South Korea** \* Chongshin University (Seoul) (*Centenaryguestprofessor*):
  - Sept 2001
- South Africa** \* University of Stellenbosch:
  - Jan-Dec 1995
- \* John Wesley Theological Seminary (Pretoria):
  - Jan-Dec 2001
- \* University of Pretoria:
  - July-August 2009
- USA** \* Asbury Theological Seminary, Kentucky (*Beeson international professorin residence*):
  - Sept –Dec 2004

**4.2 Guest lectures – *shorter visits*:** invited for one to three lectures as visiting professor:

- Austria** \* *University of Vienna: Nov 1998; June 2005*
- \* *University of Innsbruck: Nov 1998*
- \* *University of Linz: Dec 1998*
- \* *Hochschule Heiligen Kreuz (Vienna): Nov 1998*
- Belgium** \* Catholic University of Leuven: April 2005
- \* Free University of Brussels: Dec 2006
- Britain** \* King's College London (Dec 2013)
- Germany** \* University of Münster: April 1991
- \* University Duisburg-Essen: Feb1995, Jan 2001, July 2002, November 2003.
- \* Rheinische Friedrich-Wilhelm University of Bonn: July 2002
- \* University of Bielefeld June 2005
- \* University of Jena Nov 2005
- Netherlands** \* University of Amsterdam: Jan 1995
- \* University of Tilburg (at Utrecht): April 2010
- \* Free University of Amsterdam: April 2013
- South Africa** \* University of Port Elizabeth: Sept 1984
- \* University of the Orange Free State: August 1996
- \* Rand Afrikaans University (Johannesburg): April 1999
- \* University of Pretoria (Pretoria) August 2010, March 2011, August 2013
- \* North-West University (Potchefstroom) August 2012, August 2013
- \* University of South Africa (Pretoria) November 2013
- USA** \* Westminster Theological Seminary, Kentucky: April 1991

## 5. GUIDANCE OF STUDENTS

### *Doctoral candidates:*

\* 38 PhD's were successfully supervised (all passed with distinction with the exception of seven). The themes include: 'Discipleship in the Gospel according to John'; 'Charismata in the New Testament. An exegetical study'; 'A social-interactive study of Revelation'; 'The use of the Bible in Africa. A hermeneutical study'; 'The history of exegesis in the Russian Orthodox church'; 'God in Romans 5-8'; 'Ecclesiology in the Gospel according to John'; 'Reversal of roles in 1 Peter. A social-scientific study'; 'Creation and salvation in Colossians; Ecology and Christology in the New Testament; Leadership according to Paul; Glory in the Gospel of John, A hermeneutical reading of Revelation in the light of the 'Lord of the Rings'; *Koinonia* as principle for interpreting 1 Corinthians; Life and death in Revelation; The absence and presence of Jesus in John's Gospel; Victory in Revelation; Unbelief in Mark's Gospel; A comparison between the Christology and ethics of Philippians and 1 Peter; Freedom in Galatians; The Spirit-Paraclete in the Gospel according to John. The historicity of the resurrection of Jesus; Blood and sacrifice in African religion compared to Hebrews; The presence of the 'absent' Jesus in John 14; Healing and the resurrection in John's Gospel; Body and vine – unity and ecclesiology in the New Testament; *Pericopae Adulterae* in John; *Charis* in Paul; Worship in Paul in the light of the resurrection of Jesus; Mark as apocalyptic document?; Ethics and metaphor in Rom 8:1-13; The structure and function of Dialogues in John 1-12;

\* 32 candidates are currently under supervision/partial supervision in the PhD program at the Radboud University Nijmegen, coming from Netherlands, China, Russia, England, Canada, USA, South Africa, Namibia, India, Ghana, Romania.

### *Masters candidates (Master of Theology):*

\* 84 candidates were successfully (co-)supervised for Master-degrees. (This is an advanced degree that follows the six years Bachelor of Theology and Master of Divinity degree). Students came from South Korea, Russia, Malawi, USA, Canada, Australia, New Zealand, Romania, Thailand, and South Africa.

## 6. ACADEMIC RELATED ACHIEVEMENTS

**6.1 Prizes** \* Port Elizabeth city council medal of honor for best results in Junior Certificate in Port Elizabeth and area: 1968

\* First recipient of the 'Professor of the year' award (Theology): 1987

\* Prize from 'Christian Booksellers of South Africa' for best Christian publication (over-all) in 1997/8 'Die Boodskap – New Testament' (with S.J. Joubert): 1998

\* Pieter van Drummelin medal for outstanding contribution to Theology and Bible translation, awarded by the *South African Academy of Arts and Sciences*: 2000

\* Andrew Murray prize for 'Bybellenium' (shared with other authors of this publication): 2000 (Major award for the best publication of the year awarded by the Desmond Tutu- Andrew Murray Trust, South Africa).

\* Christian Booksellers of South Africa prize for best Christian publication (over-all) (Shared with co-authors of 'Bybellenium'): 2000

\* Christian Booksellers of South Africa prize for best Christian publication (over-all) in 2003 "Die Boodskap – the whole Bible" (editor with S.J. Joubert): 2001

\* Andrew Murray Prize as editor and contributor to *Die Bybel A-Z*: 2003 (Major award for the best publication of the year awarded by the Desmond Tutu- Andrew Murray Trust, South Africa).

\* Totius prize for a life-long consistent and significant contribution to theology and Bible translation awarded by the *South African Academy of Arts and Sciences*: 2006 (most prestigious award for theologians in South Africa. It is awarded once in a lifetime as acknowledgment for contribution during academic career).

\* Christian Publishing Company 75 year anniversary award: 2014

**6.2 Awards** \* University of Port Elizabeth (South Africa) award for outstanding academic merit: 1971

\* Cape Province Department of Education merit award for academic excellence: 1971-1973

\* South African National Bursary for best postgraduate student in humanities at the University of Pretoria (South Africa): 1979

\* About 10 Human Research Council of South Africa (HSRC) merit awards, *inter alia* Senior Researcher awards: from 1986-2010

\* National Research Foundation (NRF) senior researcher award (with grants for three Black Researchers to participate in research projects)

\* Alexander von Humboldt Foundation fellowship award:

- 1990-1991
- Dec 2000-Jan 2001
- July – August 2003
- Feb-April 2005
- August 2010
- Sept-Oct 2011 and Dec 2011-Jan 2012

\* Award from the University of Pretoria as 'Outstanding academic achiever' (Granted to the 40 'most outstanding lecturers' at the University of Pretoria for three year period based on open competition between all lecturers at the University)

- 1999-2001
- 2002-2004
- 2005-2007
- 2008-2009

\* Prestige award by CUM Publishing House (International Publisher of Christian books) for one of six authors who made major contributions to Christian publications: 1999; 2004

\* Recognized unanimously by international peers from Europe, USA, etc. as well established and respected researcher with significant recognition as world leader in his particular field. This rating was conducted independently by the *National Research Foundation of South Africa* based on a system of international peer reviewing. (He held the highest rating for any non-retired theologian at a University in South Africa from 2002 until he left South Africa for the Netherlands where this system does not apply): Granted twice: 2002-2006 and 2006-2009

\* UP Commemorative Research Medal 2008 -*Honoring our Leading Minds (1908 – 2008)*. Medal awarded to the 100 'leading minds' (in all academic disciplines) over the 100 years of existence of the University of Pretoria. They are called "Our (= University of Pretoria) leading minds (1908-2008)" and are academics who played a significant role in establishing the University of Pretoria as a leading research institution over the past 100 years of the history of this institution

\* Nominated by the Rector of the University of Mainz, Germany, as Alexander von Humboldt-professor (2009).

\* Nominated by Radboud University of Nijmegen as their candidate for Academy Professor of the Netherlands (leading professor in Humanities in the Netherlands who are over 55, i.e. rewarding a career's work) (2010).

### 6.3 Ancillary academically related positions:

\* Secretary of the *New Testament Society of South Africa* (NTSSA) 1995-2000

\* Chairperson of the *New Testament Society of South Africa* (NTSSA). 2000-2003

\* Co-chair person of the Johannine Seminar of the *Studiorum Novi Testamenti Societas* (SNTS) 1997-2003 (re-elected for three terms) (SNTS = elite international society of New Testament scholars – plus minus 1300 members worldwide; membership only by invitation)

\* Regional treasurer (Southern Africa): *Studiorum Novi Testamenti Societas*: 2000-2009

\* Member: *South African Academy of Arts and Sciences*: 1998-

\* Convener: Bridge to Russia project 1999-2008 (Committee to facilitate academic contacts between South Africa and Russian theological students).

\* *Yale University* international guest researcher (guest of Prof. A. Malherbe): 1996

\* Consultant: *American World Bible Translation Centre* 2000-2003

- \* Convener: *National Research Foundation (NRF) specialist group: South Africa's national committee for Religion and Theology for rating researchers: 2002-2004*
- \* *Tyndale Fellow* – Tyndale House Cambridge, UK: 2004-
- \* Vice-chairperson: *Committee for translation of the Bible and commentaries* (Dutch Reformed Church): 2003-
- \* Beeson International scholar in residence, *Asbury Theological Seminary* (largest and one of the most prominent Methodist orientated theological seminaries worldwide), Wilmore, KY, USA: 2004
- \* Mercator International Visiting Professor (Deutsche Forschungsgemeinschaft – DFG - grant for highly qualified international scholars who can make a significant contribution to German research): 2005
- \* Member: Academic Advise Board – *Titus Brandsma Institute*, Nijmegen: 2010-
- \* Appointed as member of the visitation committee of Flemish Theological Faculties by the Flemish University Council: 2013.
- \* Organizing secretary COLLOQUIUM IOANNES: 2013-
- \* Senior Fellow: Excellence Programme TOPOI, Humboldt University Berlin: 2015-

#### 6.4 Acknowledgements:

- \* Acknowledgement as outstanding Christian author by CUM Publishing House: 1997; 2004; 2014
- \* Included in The Marquis 'Who is Who in the world': 2001-
- \* One of Cambridge International Bibliographical Center's 'International Men of the Year': 2001-2002
- \* Offered Chair in New Testament Studies at the University of Kampen (Netherlands): 2001
- \* Personal academic advisor to the Rector: Christian University of St Petersburg 2001-
- \* Member of University board of Christian University of St Petersburg 2006-2007
- \* Nominated by the Rector of the University of Mainz for the Alexander von Humboldt professorship - 2008
- \* Prof dr Ruben Zimmermann (University of Mainz) takes up Feodor Lynen Stipendiate (Alexander von Humboldt Stiftung) with van der Watt (only the second Feodor Lynen stipendiate to work with South African academic ever) – 2008-2009
- \* Entry in Wikipidea
- \* Entry in Christelike Kernensiklopedie (transl. Christian Core Encyclopaedia') Lux Verbi: Cape Town
- \* Nominated by the Rector of the Johannes Gutenberg University of Mainz as Humboldt Professor of excellence 2008 with the Alexander von Humboldt Stiftung (Acknowledgment by rector as a leading international scientist).
- \* Nominated by the Rector of Radboud University Nijmegen as Royal academic professor with the Royal Dutch Academy of Sciences (Acknowledgement by rector as a leading human sciences professor at Radboud).
- \* Award: Host for Fulbright Specialist program (Paul Anderson).

### 7. FURTHER ACADEMIC INVOLVEMENT

#### 7.1: Memberships:

##### 7.1.1 South African

- Member: New Testament Society of South Africa (NTSSA): 1977-2010.
- Member: Southern African Missiological Society: 1984-88.
- Member: Committee for Religious Education of the Ciskeian Department of Education: 1985-86.
- Member: South African Society for General Literary Studies: 1986-1991.
- Member: Human Sciences Research Council group of subject specialists – later NRF: 1989- .
- Member Bible Society of South Africa's translation team for the new Afrikaans translation (in process of translation – first sections to appear in 2011): 2005-2009

### 7.1.2 Elsewhere:

Member: *Studiorum Novi Testamenti Societas* (SNTS): 1992-  
 Member: Society of Biblical Literature (SBL): 1990-  
 Member: International Comparative Literature Association: 1986-1991.  
 Member: Center for Theological Inquiry (CTI - Princeton, USA). Residence: Sept-Dec 2001  
 Member: New Testament Scholarship Worldwide (Prune, India – to facilitate contact between Eastern and Western scholars): 2010-  
 Member: *Studiorum Novi Testamenti Conventus* (SNTC – Netherlands): 2009-  
 Member: NOSTER (Netherlands) with membership of Dutch-South African work group of NOSTER: 2010-  
 Member: Wissenschaftliche Gesellschaft für Theologie e.V. (Germany): 2010-.

### 7.2 Advisory responsibilities

Academic Advisor to the Rector and Principal: Christian University of St Petersburg, St Petersburg, (Russia): 2000-2012  
 Academic Advisor: *Free to Serve* – international outreach organization (India, Thailand): 1997-  
 Advisory board: Bybelkor (South Africa): 1987-98.  
 Advisory board: Centre for Continuing Theological Education (University of Pretoria): 1989-1998.  
 Vice-chairperson of the Synodal Advisory board of the Dutch Reformed Church of South Africa for Bible translation and interpretation: 2002-2009.  
 Academic Advisor: Research project for New Testament Theology (North West University, South Africa) 2010-  
 Specialist advisor for doctoral program: Regent University, VA, USA 2009-  
 Senior Board member with Advisory capacity: St Petersburg School of Leadership: 2013-.

### 7.3 Editorial responsibilities

#### 7.3.1 South Africa

Editorial board: *Ned Geref Teologiese Tydskrif* (Journal of Reformed Theological Faculties in South Africa): 1989-2012.  
 Editorial board: *Neotestamentica* (Journal of New Testament Society of South Africa): 1995-2006.  
 Editorial board: *Verbum et Ecclesia* (University of Pretoria): 1999-2014.  
 Editorial board: *In die Skriflig/In Luci Verbi* (North West University, South Africa) 2008.  
 Editorial board: *Journal of Early Christianity* (Unisa, South Africa) 2014-

#### 7.3.2 Elsewhere

Editorial board: *Review of Biblical Literature* (Journal of the Society of Biblical Literature) (USA): 1998-  
 Area-editor responsible for the 'Johannine literature and General Epistles' of the 30 volume de Gruyter (Germany) *Encyclopedia of the Bible and its reception*: 2004-  
 General editor: *Review of Biblical Literature* (Journal of the Society of Biblical Literature) (RBL – largest review organ for academic books on Biblical and related topics worldwide) (USA): 2005-  
 Senior Editor: *Oxford Dictionary of the Bible and Ethics*. Oxford University Press: Oxford: 2011-2014 (project completed)  
 Editorial board: *Journal of Biblical Perspectives in leadership* (USA): 2013-

### 7.4 Academic review activities (i.e. PhD's, Research proposals, peer review committees)

Examiner: PhD theses: Australia (Murdoch University), (University of West Australia), South Africa (University of Pretoria, University of the Free State, University of Johannesburg, North West University, Rhodes University; University of South Africa), Russia (Christian University of St Petersburg), Belgium (Catholic University of Leuven); Regent University (Virginia, USA); Netherlands (Free University Amsterdam).

Reviewer for publication of books: South Africa (North West University Press, CUM, Lux Verbi, Bybelkor)  
USA (Society of Biblical Literature Press), Brittan (Cambridge University Press).

Peer reviews: South Africa (National Research Foundation, Human Science Research Council), Finland (National Research Council). (Advice supplied to numerous appointment committees of various national and international universities).

Member appointment committees: University of Pretoria (numerous); Radboud University Nijmegen; University of Vienna.

#### *7.5 Academic conferences with strong international participation organized (local meetings organized by the Department of New Testament excluded):*

Chair: Organizing committee: *Studiorum Novi Testamenti Societas* -1999 Annual Meeting University of Pretoria: 1997-99 (Major New Testament society with members coming worldwide)

Chair: Organizing committee of 6 *International Colloquium of the New Testament* meetings (Pretoria, South Africa; Nijmegen, Netherlands) from 2003- (see list of conferences)

Chair: Organizing committee of *Humboldt College* (as part of the Alexander von Humboldt's Africa year) at the University of Pretoria, August 2008 (Participants from Netherlands, USA, Germany, South Africa, Switzerland, Brittan)

Chair: Organizing committee for 4 international congresses held at the University of Pretoria by the Research Unit for the New Testament, University of Pretoria

Chair: Organizing committee: International conference on ethics in John held at the Radboud University Nijmegen: 2009 (Participants from Netherlands, USA, Australia, Sweden, Germany, Greece, South Africa, Belgium)

Co-chair: Organizing committee of International Context Group meeting: South Africa: 2001 (Participants: USA, South Africa, Scandinavia, Canada, Germany)

Member: Organizing committee: Diets-Afrikaans Congress for New Testament scholars (Meeting for Dutch, Belgian and South African scholars speaking Dutch/Afrikaans), Stellenbosch, South Africa – 2008, 2012, 2014.

Organizer: Radboud Prestige lectures in New Testament: 2011, 2013.

Member: Organizing committee: International 'academic road trip congresses' of South African Universities, 2012, 2013.

Convener and organizer: 'Authority and influence in the Bible' seminar at SBL: 2013 (Aberdeen).

Member: Organizing committee: Abe Malherbe commemorative conference, North-West University, Potchefstroom, South Africa: 2013.

Organizing secretary: Colloquium Ioanneum: 2013 (Patmos).

#### *7.6 Broadcasting responsibilities related to academic expertise:*

Presenter: *The Open Bible* - on Radio Pulpit: 1994-95

Presenter: *Do you understand what you read?* - weekly program on national Radio Pulpit: 2003-2009 (rated most popular program on the national religious broadcaster in SA)

Presenter: *The Bible in our lives* – weekly program on national Afrikaans radio. 2006-2009 (rated most popular Christian discussion program on national radio)

#### *7.7 Administrative and Managerial activities*



\* Apart from the managerial activities mentioned above he serves/served on Senate committees and most Faculty committees, for instance, Computer committee (Chair), Public Relations committee (Chair), Curriculum committee (Chair), Internalization committee (Chair), Research committee, Education committee, Examination committee, Senior appointment committee, Liason committee, Senate committee for research, etc.

#### **8. INTERNATIONAL CONFERENCES/CONGRESSES ATTENDED INDICATING CONTRIBUTION:**

\* *Studiorum Novi Testamenti Societas* (most elite international society for New Testament scholars with plus minus 1300 members worldwide; membership on invitation only)

*Active participation (papers/chair)*

- Birmingham, 1997 (read paper)
- 1998 (Chair Johannine seminar)
- Pretoria, 1999 (Chair Johannine seminar)
- Tel Aviv, 2000 (Chair Johannine seminar)
- Durham, 2002 (Chair Johannine seminar)
- Bonn, 2003 (Chair Johannine seminar; readpaper)
- Lund 2008 (read paper);
- Berlin 2010 (read two papers)
- Annadale on the Hudson NY 2011 (key note address)
- Amsterdam 2015 ( speaker - Quaestiones Disputatae)

*Attendance*

- Atlanta, GA, 1986; Cambridge, 1988; Bethel, 1991; Prague, 1995; Strassbourg, 1996; Copenhagen, Barcelona, 2004; Halle, 2005; Aberdeen 2006; Sibiu 2007;

\* *Society of Biblical Literature* (biggest society for biblical scholars in the world with participation of 6000-8000 per meeting)

*Active participation (papers/chair)*

- Rome 1991 (read paper)
- Münster 1993 (read paper)
- Budapest 1995 (read paper)
- San Diego 2007 (chair seminar)
- Boston 2008 (read paper)
- Atlanta 2010 (read paper)
- Chicago 2012 (read paper)
- St Andrews 2013 (read paper)
- Baltimore 2013 (read paper)
- Atlanta 2015 (read paper)

*Attendance*

- Cape Town, 2000; Nashville, 2000; Denver, 2001; San Antonio (TX), 2004; Philadelphia 2005; Washington 2006; Rome 2009; New Orleans 2009; San Francisco 2011; Amsterdam 2012; Chicago 2012; St Andrews 2013; Baltimore 2013; Vienna 2014; San Diego 2014;

\* *International Colloquium of New Testament* (international congresses on specialized topics with international leading specialists invited like J. Frey, P. Lampe, K. Mattheas, R. Burridge, R. Hays)

*Active participation (papers/chair)*

- Pretoria: 2004 Soteriology of the New Testament (organized and read paper)
- Pretoria 2005 Ethics in the New Testament (organize and read paper)
- Pretoria: 2007 Eschatology in the New Testament (organize and read paper)
- Pretoria: 2008 Language and ethics (organize and read paper)
- Stellenbosch 2008 Dutch-Belgian-South African congress (organize and read paper);
- Nijmegen 2009 Ethics in John (organize and read paper)
- Pretoria 2009 Angels in the Bible (read paper)

\* COLLOQUIUM IOANNES

- Patmos 2013 (organizing secretary)
- Ephesus 2015 (read paper and organizing secretary)

\* COLLOQUIUM IOHANNES

- Wupperthal 2014 (Keynote paper)
- Münster 2015 (Keynote paper)
- \* SNTC (Studiorum Novi Testamenti Colloquium)
  - Utrecht 2009
  - Utrecht 2011 (Key note address)
- \* ANTC (Amsterdam Novi Testamenti Colloquium)
  - Amsterdam 2013 (read paper)
- \* *Humboldt Kolleg* (specialized meetings with majority Alexander von Humboldt fellows)
  - Active participation (papers/chair)*
  - Cape Town 1996 Reading Metaphors (read paper)
  - Pretoria 2008 Moral language of the New Testament (read paper)
- \* *Mainz Moral Meetings* (interdisciplinary meetings for specialists in ethics, including speakers like Horrell, Zimmermann)
  - Active participation (papers/chair)*
  - Mainz May 2009 The good and the truth in John (read address)
  - Attendance*
  - November 2009; June 2010
- \* Colloquium on repetitions and variations in the Gospel according to John (included international Johannine scholars like G. van Belle, U. Schnelle, J. Frey)
  - *Catholic University of Leuven* (read paper and member of final discussion panel) 2006
- \* Schwerte – Akademie,
  - Key note address: Johannine Theology, 1991
- \* *Mercer University international congress* (McAfee Theological School)
  - Atlanta, USA 2010 (read keynote paper)
  - Atlanta USA 2015 (read keynote paper)
  - Peter Rhea and Ellen Jones Lecture, McAfee Theological School)
- \* *Societas Novi Testamenti Conventus* (Dutch and Belgian New Testament scholars)
  - Active participation (papers/chair)*
  - Invited for key note address 2012
  - Attendance*
  - Amersfoort April 2009
- \* *Dubai Bible School*
  - October 2009
  - March, May, October 2010
  - March, May, October 2011
  - January, March, June 2012
  - January 2013
- \* *Colloquium Biblicum Lovaniense*, Leuven (Belgium) (Meetings on specialized topic intended for international scholars worldwide)
  - Active participation (papers/chair)*
  - 1988 (read paper)
  - 2005 (read paper)
  - 2006 (read paper)
  - Attendance*
  - 1980, 2002, 2004
- \* International 'Context Group International Meeting':
  - Active participation (papers/chair)*
  - Pretoria, 2001 Member of organizing committee (read paper)
- \* *VU New Testament* meeting on orality in the New Testament:
  - Active participation (papers/chair)*
  - Amsterdam October 2009 (response to M Labahn – Orality in John's Gospel).
- \* *Catholic Biblical Society of America*:
  - Attendance*
  - Washington DC: 1986

- \* *SNTS: East-West Symposium:*  
*Attendance*  
 - Suceqva, Neamt, Romania 1998
- \* *TCU conference on 'Family in ancient societies':*  
*Attendance*  
 - Fort Worth, 2000
- \* *Conference German Roman Catholic New Testament scholars:*  
*Attendance*  
 - Luzern, 1991
- \* *Rhein-Mainz Meeting for New Testament scholars*  
*Attendance*  
 - Frankfurt 1990  
 - Frankfurt 1991
- \* *Reception of Solomon conference:*  
*Attendance*  
 - Leuven 2009 Catholic University Leuven
- \* *German New Testament society*  
*Attendance*  
 - Berlin May 2009  
 - Hofgeismar October 2009

## 9. PUBLICATIONS

*Note:* All titles will be given in English. Where the publication was written in Afrikaans an (A) will appear immediately after the date while (D) stands for a publication in Dutch and (G) for a publication in German.

### 9.1 Academic dissertations/theses

- \* 1978 (A) The use of the term "in Christ" in Colossians. (Bachelor in Divinity dissertation – New Testament) University of Pretoria (Supervisor: A.B. du Toit)
- \* 1979 (A) A semantic discourse analysis of Colossians (Master of Arts dissertation - Greek) University of Pretoria (Supervisor: J.P. Louw)
- \* 1986 (A) Eternal life in the Gospel according to John (Doctor of Divinity thesis - New Testament) University of Pretoria (Supervisor: A.B. du Toit)
- \* 1999 Dynamics of metaphor in the Gospel according to John (Doctor in Literature thesis – Ancient Greek), University of Pretoria (Supervisor: J.A. Barkhuizen)

### 9.2 Academic articles in scientific journals (normal requirement = proper peer reviewing before publication)

- \* 1984 (A) The teacher in education. *Die Unie* 81(4), 107-110.
- \* 1985 (A) Ecumenical affairs - the continuation of the discussion with churches in Europe. *Ned Geref Teologiese Tydskrif* 26(1), 63-72.
- \* 1985 A new look at John 5:25-29 in the light of the use of the term 'eternal life' in the Gospel according to John. *Neotestamentica* 19, 71-86.
- \* 1986 Colossians 1:3-12 considered as an exordium. *Journal of Theology in Southern Africa* 57, 32-42.
- \* 1986 (A) Ransom through Christ - *lutron* and derived words. *Ned Geref Teologiese Tydskrif* 27(2), 178-190.
- \* 1987 (A) Eternal life in John's Gospel. A denotative investigation. *Ned Geref Teologiese Tydskrif* 28(4), 255-262.
- \* 1987 (A) The structural composition of the Johannine prologue reconsidered. *Skrif en Kerk* 8(1), 68-84.
- \* 1989 (A) The relation between the Old and the New Testament religious historically considered. *Skrif en Kerk* 10(1), 61-79.
- \* 1989 (A) The role of the Holy Spirit in equipping the minister for his service in New Testament

- perspective. *Ned Geref Teologiese Tydskrif* 4, 403-417.
- \* 1989 The use of *aionios* in the concept *zoe aionios* in John's Gospel. *Novum Testamentum* 31(3), 217-228.
  - \* 1991 (A) Who or what is the door keeper in John 10:3? *Ned Geref Teologiese Tydskrif* 32(3), 387-394.
  - \* 1992 (A) Actuality? The Church in South Africa in light of the situation in Germany. *Skrif en Kerk* 13(2), 200-220.
  - \* 1993 (A) You must love one another. Ethics in John's Gospel. *Scriptura S9a Geloof en opdrag: perspektiewe op die etiek van die Nuwe Testament*, 74-96.
  - \* 1993 (A) Jesus, God and Man!? 1 John 1:1-4 exegetically considered. *Ned Geref Teologiese Tydskrif* 34(3), 275-292.
  - \* 1995 (G) Metaphorics in John 15. *Biblische Zeitschrift* 38(1), 1995, 67-80.
  - \* 1995 (A) 'There is the Lamb of God...' Reconciliatory sacrificial traditions in the Gospel of John. *Skrif en Kerk* 16(1), 142-158.
  - \* 1996 The composition of the prologue of John's Gospel: The historical Jesus introducing divine grace. *Westminster Theological Journal* 57(2), 311-332.
  - \* 1996 (A) Notes on 'Jews' and 'Judaism' in the Gospel of John. *Ned Geref Teologiese Tydskrif* 37(1), 193-207.
  - \* 1996 (A) How was Jesus crucified? (with S J Joubert) *Hervormde Teologiese Studies* 52(4), 633-652.
  - \* 1997 (A) Love in the family of God. *Hervormde Teologiese Studies* 53(3), 543-556.
  - \* 1998 The dynamics of metaphor in John's Gospel. *Studien zum Neuen Testament und seiner Umwelt* 23, 29-78.
  - \* 1998 (A) Symbolism in the Gospel according to John. *Skrif en Kerk* 19(2), 392-403.
  - \* 1999 Ethics in 1 John: a literary and socioscientific perspective *Catholic Biblical Quarterly* 61(4), 491-511.
  - \* 1999 (A) Theology chronicals: 'Die Boodskap'. *Skrif en Kerk* 20(1) 219-239.
  - \* 1999 (A) The use of metaphors in Psalm 80 (79-LXX) in comparison to John 15:1-8. *Skrif en Kerk* (20)2, 445-464.
  - \* 1999 (A) The cross events according to the Gospel of John. *Ned Geref Teologiese Tydskrif* 40(2).
  - \* 2000 (A) Metaphorical elements in the forensic language in the Gospel according to John. (with L. Voges) *Skrif en Kerk* 21(2), 387-405.
  - \* 2000 (G) The Spirit gives life'. Reading 1 John in African context. *Protokolle zur Bibel* 9(1), 1-22.
  - \* 2001 (A) 'Please, sit over here. You may stand over there.' Exegetical notes on James 2:1-4. *Hervormde Teologiese Studies* 57(1-2), 210-229.
  - \* 2001 (A) Physical and earthly families in the Gospel according to John. *Verbum et Ecclesia* 22(1), 158-177.
  - \* 2001 (A) Do you believe? John 20:28-31 – exegetical and homiletical remarks. *Ned Geref Teologiese Tydskrif* 42(3-4), 444-452.
  - \* 2001 'Ethics in 1 John' was translated into Korean and appeared in a prominent Korean Journal. (website: [www.duranomall.com](http://www.duranomall.com)).
  - \* 2002 Some considerations on Bible translation as complex process in *Contemporary translation studies and Bible translation. A South African perspective. Acta Theologica Suppl. 2.* (with Y. Kruger) Naudé, J.A. & Van der Merwe, C.H.J. (eds.) 118-139.
  - \* 2002 What happens when one picks up the Greek text? in *Contemporary translation studies and Bible translation. A South African perspective. Acta Theologica Suppl. 2.* (with Y. Kruger) Naudé, J.A. & Van der Merwe, C.H.J. (eds.), 246-265.
  - \* 2002 The presence of Jesus through the Gospel of John. *Neotestamentica* 36(1-2) 89-95. Translated and published in *Korean*.
  - \* 2002 (A) Glorification and the cross? The Johannine reinterpretation of the cross as glory (*doxa*). *Ned Geref Teologiese Tydskrif* 43 (3/4), 606-615.
  - \* 2003 The cross/resurrection-events in the Gospel of John with special emphasis on the confession of Thomas (20:28). *Neotestamentica* 37(1) 127-145.
  - \* 2003 (A) Where is God really? Salvation in the Gospel according to John. *Ned Geref Teologiese*

*Tydskrif* 44(3/4), 586-577.

- \* 2004 (A) How accurate can a Bible translation be? Birth (*gennaō*) in 1 John 5:1-4 as example. *Hervormde Teologiese Tydskrif* 60(3), 1-22.
- \* 2005 (A) Current challenges for the DRC in connection with their handling of Scripture. *Ned Geref Teologiese Tydskrif* 46(1).
- \* 2006 Ethics and ethos in the gospel according to John. *Zeitschrift für die Neutestamentliche Wissenschaft* 97(2), 147-176.
- \* 2006 (A) The implication of the familial imagery in John 8 for the ethics of the Gospel according to John. *Ned Geref Teologiese Tydskrif* 47(3-4).
- \* 2007 I am the bread of life. Imagery in John 6:32-51. *Acta Theologica* 27 (2), 186-204.
- \* 2007 The Father shows the Son everything. The imagery of education in John 5,19-23. *Acta Patristica et Byzantina* 18, 263-276.
- \* 2007 A Hermeneuticsof relevance - ReadingtheBibleasdialogueinAfricancontexts. *Ned Geref Teologiese Tydskrif* 48 (3-4), 50-61.
- \* 2008 Johanninestyle. SomeinitialremarksonthefunctionaluseofrepetitionintheGospel accordingtoJohn. *In die Skriflig* 42 (1), 75-100.
- \* 2008 (A) Violence in the Gospel of Love: The perspective of the Gospel of John on violence against Jesus and his disciples.(with K. Kok)*Hervormde Teologiese Studies* 64(4), 1793-1812.
- \* 2008 (A) The reaction of Jesus and his disciples to violence in the Gospel of John. (with K Kok)*Hervormde Teologiese Studies*64(4), 1813-1835.
- \* 2009 The Department of New Testament (1938-2008). *Verbum et Ecclesia* 30 (3), 1-6.
- \* 2009 Knowledge of earthly things? The use of □□□□□□□□ in John 3:12. *Neotestamentica*43(2), 289-310.
- \* 2009 The portrayal of the hardening of disciple's hearts in Mark 8:14-21. (with S-H Lee) *Hervormde Teologiese Studies*65.
- \* 2009 (A) Truth in the Gospel according to John. *Acta Patristica et Byzantina*20, 159-178.
- \* 2008The Grammar of John 1:1. (with C. Caragounis).*Filologia Neotestamentaria* 21, 91-138.
- \* 2010 (N) Substitution and anonymity against the background of Isaiah 53. *Schrift*42(5), 187-196.
- \*2011 (A) 1,2,3 John. An overview of the current research regarding introductory questions *Hervormde Teologiese Studies*67(1), Online art #867, 7 pages, DOI: 10.4102/hts.v67i1.867.
- \* 2011 Angels in the Gospel according to John. *Journal of Early Christian History* 1.1, 185-204.
- \* 2011 The Gospel of John's perception of ethical behaviour. *In die Skriflig* 45 (2&3):431-447.
- \* 2011 Healing of the royal official's son in Joh 4:46-54. *Ned Geref Teol Tydskrif*52(3/4), 576-584.
- \* 2012 Power through language in 1 John (Mag deur taal in 1 Johannes) *HTS Teologiese Studies/Theological Studies* 68(1), Online art. #1196, 8 pages, <http://dx.doi.org/10.4102/hts.v68i1.1196>.
- \* 2012 Salvation in the Gospel according to John. *NGTT* 53 (3/4), <http://ngtt.journals.ac.za/pub/issue/view/6/showToc>.
- \* 2012 Abraham Johannes (Abe) Malherbe – teoloog en mens/Abraham Johannes (Abe) Malherbe – theologian and person, *HTS* Vol 68 (1), <http://dx.doi.org/10.4102/jts.v68i1.1346>, 9 pages.
- \* 2012 Aspects of spirituality as it is reflected in 1 John. *Studies in Spirituality*.Vol 22, 89-108. doi: 10.2143/SIS.22.0.21.83848.
- \* 2013 (A) Ethical decision making in 1 John (Etiese besluitneming in 1 Johannes), *Acta Theologica*,33(2), 207-225, doi: <http://dx.doi.org/10.4314/actat.v33i2.12>.
- \* 2013(A) Who was Gaius, the recipient of 3 John? A few side notes (Wie was Gaius, die addressant van 3 Johannes?Enkele kantaantekeninge). *NGTT*54(1-2), 233-243.
- \* 2013 (A) C.H. Dodd's framework of understanding John's Gospel. An evaluation (C.H. Dodd se verstaansraamwerk vir die Johannesevangelie. 'n Evaluasie). *HTS* 69(1), Art # 1341, 7 pages, doi: <http://dx.doi.org/10.4102/hts.v69i1.1341>
- \* 2013 Cosmos, reality and God in the letters of John, *In Luce Verbi*47(2), doi:10.4102/ids.v47i2.688, 9 pages.<http://www.indieskriflig.org.za/index.php/skriflig/article/view/688>

- \* 2014 On hospitality in 3 John, *NGTT* 55 (1&2), DOI: <http://dx.doi.org/10.5952/55-1-2-506>.
- \* 2014 Laying down your life for your friends: Some reflections on the historicity of John 15:13, *Journal for early Christian History*, 4(2), 167-180.
- \* 2014 Navolging van Jesus, *mimesis* en 1 Johannes, *In Luce Verbi*, 48(1), art 1819, 8 bladsye. doi: <http://dx.doi.org/10.4102/ids.v48.1.1819>.
- \* 2014 Narrative and ethics in John.
- \* 2015 Konflik binne die Johannese groep: Die ons, julle en hulle in 1 Johannes, *In die Skriflig/In Luce Verbi*.
- \* 2015 Waarom is 2 Johannes geskryf? In: *In die Skriflig/In Luce Verbi*.
- \* 2015 The ethical implications of 2 John 10-11, *Verbum et Ecclesia*,
- \* 2015 The situation in 2 John. A worries Presbyter, *Journal for early Christian History*
- \* 2015 Is Johannes 1:1 'n Raaisel? Grammatikale getuienis. *In die Skriflig/In Luce Verbi*
- \* 2015 'Breek die tempel af'. Etiese dimensies in Johannes 2;13-22? *Teologiese Studies/Theological Studies* 71(1), Art. 3003, 18 pages. <http://dx.doi.org/10.4102/hts.v71i1.3003>
- \* 2015 Johannine research in Africa. Part 1: An analytical survey, *In die Skriflig/ In Luce Verbi*
- \* 2015 Johannine research in Africa. Part 2: An annotated bibliography, *In die Skriflig/ In Luce Verbi*

### 9.3 Academic articles in books (in most cases peer reviewed)

- \* 1988 (A) Conversion and rebirth in the New Testament in *Bekering en wedergeboorte in verbondsperspektief*, C.F. Borchardt (red), UPTS 7, NGKU:Pretoria, 6-36.
- \* 1988 (A) Brotherly love in 1 John in *Kerk en Konteks*, J.C. Breytenbach (red), NGKU:Pretoria, 65-76.
- \* 1989 (A) Suffering and hope in 1 Peter in *God, mens en wêreld. God en onsyding*, C. Vos and J. Müller (ed), Lux Verbi:Pretoria, 86-96.
- \* 1990 (A) The knowledge one is supposed to have - an exegetical study of 1 Cor 8 in 'n *Vriend in ons poorte. Feesbundel vir Prof P J du Plessis*, J.H. Coetzee, G.J. Nortjé and H. Viviers (eds) RAU: Johannesburg, 202-218.
- \* 1990 The use of *zao* in 1 Thessalonians: a comparison with the use of *zao/zoe* in the Gospel of John in *Bibliotheca Ephemeridum Theologicarum Lovaniensium* LXXXVII, R.F. Collins (ed), Leuven University Press:Leuven, 356-369.
- \* 1991 (A) The Word became flesh - structural description of the theology of John in *Teologie in Konteks*, J.H. Roberts, W.S. Vorster, J.N. Vorster and J.G. van der Watt (eds). Feesbundel vir Prof A.B. du Toit. Orion: Pretoria, 93-130.
- \* 1991 (A) Believer and surroundings: Rev 20:1-21:8 in *Mens en Omgewing*, J.Müller en C.Vos (eds), Orion: Pretoria, 257-264.
- \* 1992 "Interpreting imagery in John's Gospel. John 10 and 15 as case studies" in *Hupomnema, Feesbundel opgedra aan Prof J P Louw*, J.H. Barkhuizen, H.F. Stander, G.J. Swart (eds). Univ of Pretoria: Pretoria, 272-282.
- \* 1995 (A) The role and function of the different types of literature in the New Testament in homiletics in *Die Blye Tyding. Hermeneuties-kommunikatiewe homiletiek*, C. Vos (ed.) RGN-uitgewers: Pretoria, 272-374.
- \* 1997 (A) Commentary on John's Gospel in *Bybel met verwysings*, Bible Society:Cape Town, 1309-1347.
- \* 1998 My reading of 1 John in Africa in *Personal voices in New Testament scholarship*, I. Kitzberger (ed), Routledge:London.
- \* 1999 (A) Commentary on the Gospel according to John in *Bybellenium. A one volume commentary*, CUM:Vereeniging, 1314-1370. This publication won the Andrew Murray Prize as well as the South African Booksellers Association prizes for the best Christian publication. 30,000 printed.
- \* 1999 (A) Commentary on Colossians in *Bybellenium*, CUM:Vereeniging 1594-1606.
- \* 2002 (A) *Die Boodskap – the Bible in everyday Afrikaans* CUM:Vereeniging (with S J Joubert)

- (Not to be confused with 'The Message').. Responsible for translating half of New Testament from Greek, sections of Psalms from Hebrew into Afrikaans. Won the South African Booksellers prize for best Christian publication in 2002. 350,000-400,000 printed.
- \* 2003 (A) The Gospel according to Mark. *The multi-translation of the Bible*, CUM:Vereeniging. (co-editor for the New Testament).
  - \* 2003 (A) The Gospel according to John. *The multi-translation of the Bible*, CUM:Vereeniging. (co-editor for the New Testament).
  - \* 2003 (A) The letter to the Colossians. *The multi-translation of the Bible*, CUM:Vereeniging. (co-editor for the New Testament).
  - \* 2003 (A) Editor, contributor of major sections in *The Bible A-Z*, CUM:Vereeniging. 1104 pages. Won the Andrew Murray Prize for best Christian publication for 2003. 40,000 printed.
  - \* 2004 *Double entendre* in the Gospel according to John in *Christology and Theology in the Gospel of John*, Van Belle, G., Van der Watt, J.G., Maritz, P. (eds). *Bibliotheca Ephemeridum Theologicarum Lovaniensium* 184, Peters: Leuven, 463-481.
  - \* 2005 Introduction in *Salvation in the New Testament. Perspectives on soteriology*, Novum Testamentum Supplements (121), Brill:Leiden, 1-3.
  - \* 2005 Salvation in the Gospel according to John in *Salvation in the New Testament. Perspectives on soteriology*, Novum Testamentum Supplements (121), Brill:Leiden, 101-131.
  - \* 2005 Soteriology of the New Testament – some tentative remarks in *Salvation in the New Testament. Perspectives on soteriology*, Novum Testamentum Supplements (121), Brill:Leiden, 505-525.
  - \* 2006 Ethics alive in imagery in *Imagery in the Gospel according to John/Bildersprache im Johannesevangelium*, Frey, J., van der Watt, J.G., and Zimmermann, R. (eds.) *Wissenschaftliche Untersuchungen zum Neuen Testament* 200, Mohr Siebeck:Tübingen.
  - \* 2006 Preface in *Identity, Ethics, and Ethos in the New Testament*, Van der Watt J.G. (ed), De Gruyter:Berlin, v-ix.
  - \* 2006 Radical social redefinition and radical love: Ethics and ethos in the Gospel according to John, in *Identity, Ethics, and Ethos in the New Testament*, Van der Watt J.G. (ed), *Beiheft Zeitschrift für die Neutestamentliche Wissenschaft*, De Gruyter:Berlin, 107-134.
  - \* 2006 Again, identity, ethics, ethos in the New Testament: A few tentative remarks in *Identity, Ethics, and Ethos in the New Testament*, Van der Watt J.G. (ed), *Beiheft Zeitschrift für die Neutestamentliche Wissenschaft*, De Gruyter:Berlin. 611-632.
  - \* 2007 (G) A Heavenly meal (of Bread from heaven) Joh 6,32-40.48-51 in *Gleichnis-Kompendium des Neuen Testaments*, Zimmermann, R. (Hg), Mohr Siebeck:Tübingen.
  - \* 2007 (G) The star student of God (Der Meisterschüler Gottes) Joh 5,19-23 (vgl. Q10,22; Mat 11,27; Luk 10,27) in *Gleichnis-Kompendium des Neuen Testaments*, Zimmermann, R. (ed.), Mohr Siebeck:Tübingen.
  - \* 2008 Reading the Bible in (South) African context. Hermeneutical considerations in *Imagery in Luke and John. Festschrift for Prof Ulrich Busse*. Peeters:Leuven (ed. with Prof J. Verheyden and G. van Belle).
  - \* 2008 Ulrich Busse – an overview of his life. *Imagery in Luke and John. Festschrift for Prof Ulrich Busse*. Peeters:Leuven (ed. with Prof J. Verheyden and G. van Belle).
  - \* 2009 The use of metaphors and symbolism in the New Testament, in: A.B. du Toit (ed.) *Focusing on the Message: New Testament Hermeneutics, exegesis and methods*. Pretoria: Protea, 305-340.
  - \* 2009 Repetition and functionality in the Gospel according to John. Some initial remarks, in *Repetition and variation in the Gospel according to John*. Van Belle, G. and Maritz P (eds), Peeters:Leuven, 87-108.
  - \* 2009 The Good and the Truth in John, in: *Studien zu Matthäus und Johannes/Études sur Matthieu et Jean, Festschrift für Jean Zumstein*, Poplutz, E. (ed), TVZ: Zürich, 317-333.
  - \* 2009 Afterlife in the New Testament, in: *Encyclopedia of the Bible and its Reception (EBR)*, De Gruyter:Berlin, 545-548.
  - \* 2009 (A) Commentary on the Gospel according to John in *One volume commentary*, CUM:Vereeniging, 1314-1370.
  - \* 2009 (A) Commentary on Colossians in *One volume commentary*, CUM:Vereeniging 1594-1606.

- \* 2010 Ethics through the power of language: Some exploration in the Gospel according to John. *Moral language in the New Testament*, Van der Watt, JG and Zimmermann R (eds.) Wissenschaftliche Untersuchungen zum Neuen Testament, Mohr Siebeck:Tübingen.
- \* 2011 Eschatology in the Gospel according to John *Eschatology of the New Testament and some related documents*, Van der Watt, J.G. (ed.), Wissenschaftliche Untersuchungen zum Neuen Testament, Mohr Siebeck, 109-140.
- \* 2011 Preface in *Eschatology of the New Testament and some related documents*. Van der Watt, J.G. (ed.), Wissenschaftliche Untersuchungen zum Neuen Testament, Mohr Siebeck, v-vii.
- \* 2011 1,2,3 John in: *The Oxford Encyclopedia of the Books of the Bible*, vol. 1, Oxford University Publishers:Oxford, 472-477.
- 2012 Violence in a Gospel of Love, in *Coping with violence in the New Testament*, PGR de Villiers & JW van Henten (eds.), Brill:Leiden, 151-183, with K Kok.
- \* 2012 Laying down your life for your friends: Some reflections on the historicity of John 15:13 in *John, Jesus and History*. Vol. 4. SBL:Atlanta.
- \* 2012 (A) Translation from Greek into Afrikaans in *Afrikaans Standard Translation* CUM:Vereeniging of:
  - Gospel according to John
  - Letter to the Colossians
  - 1,2,3 John
  - Introduction
- \* 2013 Eternal Life in: *Encyclopedia of the Bible and its Reception (EBR)*, De Gruyter:Berlin, Vol. 4.
- \* 2013 Eternity in: *Encyclopedia of the Bible and its Reception (EBR)*, De Gruyter:Berlin, Vol. 4.
- \* 2013 Angels were there... In F. Tolmie, R. Zimmermann & S. Hunt (Eds.), *Character studies in the Fourth Gospel* (WUNT, 1, 314) (pp. 000-000). Tübingen: Mohr Siebeck.
- \* 2012 'Working the works of God'. Identity and behavior in the Gospel according to John, in: *Festschrift for M de Boer*.
- \* 2012 Ethics of/and the opponents of Jesus in John's Gospel, in: *Rethinking the ethics of John*. Mohr Siebeck:Tübingen, 175-191
- \* 2012 Preface, in: *Rethinking the ethics of John*. Mohr Siebeck:Tübingen, ix-xi.
- \* 2013 Vollkommener Glaube heilt vollkommen ("Die Heilung des Sohnes des königlichen Beamten") Joh 4,46-54, in *Wunderkompendium, Vol 1*, R. Zimmermann et al. (eds.) Gütersloher Verlagshaus, Gütersloh, 485-493.
- \* 2013 Reflections on doing what is good and true in the Gospel of John, in: *Ethische Normen des frühen Christentums*, F. Horn, U Volp, and R. Zimmermann (eds.), Mohr Siebeck:Tübingen, 73-92.
- \* 2013 Salvation in: *Dictionary of Jesus & the Gospels Revised*, Inter Varsity Press:Downers Grove (USA) with David du Toit, 825-832.
- \* 2013 Symbolism in John's Gospel: an evaluation of Dodd's contribution, in: *Engaging with C.H. Dodd on the Gospel of John*, Thatcher, T & C.H. Williams (eds.), Cambridge University Press: Cambridge, 66-85.
- \* 2013 Preface, in: *The Quest for the real Jesus*, Van der Watt, JG (ed.), Brill:Leiden.
- \* 2014 Halleluja in the New Testament, in: *Encyclopedia of the Bible and its Reception*, Vol xxx, De Gruyter:Berlin, xxx.
- \* 2014 John and the Epistles of John, in: *Oxford Encyclopedia of the Bible and Ethics*, Oxford University Press: Oxford.
- \* 2014 Soteriology in: *Oxford Encyclopedia of the Bible and Theology*, Oxford University Press: Oxford.
- \* 2014 On ethics in 1 John, in: *Communities in dispute: The Johannine epistles*, Culpepper, R.A. & Anderson, P. (eds.), SBL Press:Atlanta 197-222.
- \* 2015 Malherbe's view on hospitality in 3 John and Malina's response evaluated, in: *Memory of Abe Malherbe*.
- \* 2015 Cosmos in the First Letter of John, in: *Creation, ecology and the Johannine literature*, Brill:Leiden.
- \* 2015 Is John 1:1 a "riddle?" Grammatical and syntactical considerations, in: *The Prologue of John*



*in the light of the rest of the Gospel*, Mohr Siebeck.

- \* 2016 The ethos of being like Jesus. Imitation in 1 John, in: J. Flebbe & M. Konradt (Hg.), *Theologie und Ethos im Neuen Testament. FS Michael Wolter*, Neukirchen: Neukirchen-Vlyun.

#### 9.4 Academic books (author, co-author or editor).

- \* 1988 (A) *Christ is your hope. The letter to the Colossians - a semantic discourse analysis*, UPTS 5, Pretoria, 134 pages.
- \* 1990 (A) *Jesus of Nazareth. Proclamation in context*, Pretoria, 140 pages, 3 reprints (with S Joubert).
- \* 1991 *Theology in Context*, Van der Watt, J.G., J. Roberts, W. Vorster, & J.N Vorster (eds.) Orion: Pretoria, 618 pages.
- \* 1995 (A) *'It is fulfilled' The re-interpretation of the cross-events in the Gospel of John*. Univ of Pretoria: Pretoria, 85 pages.
- \* 1996 *A time travel to the world of Jesus*. Van der Watt, J.G., B. Malina & S. Joubert Orion: Pretoria, 130 pages (translated from Afrikaans to English).
- \* 1997 (A) *Die Boodskap*, 860 pages, (80,000 in print). Van der Watt, J.G. & S.J. Joubert, An original translation of the Greek New Testament into ordinary everyday Afrikaans. (Not be confused with 'The Message' in English) 40,000 printed, 4 reprints.
- \* 1999 (A) *The New Testament for children in language they could understand – translation of the New Testament* Van der Watt, J.G., S.J. Joubert & H. Stander Carpe Diem, 591 pages. 2 reprints
- \* 1999 (A) *Die Boodskap with Psalms and Proverbs*, Van der Watt, J.G. & S.J. Joubert CUM: Vereeniging 1100 pages. (Not to be confused with 'The Message' in English). Over 30,000 in print. Won South African Booksellers Association prize for best Christian publication in 1999. 2 editions.
- \* 2000 *Family of the King. Dynamics of metaphor in the Gospel according to John* Brill: Leiden 450. 2 editions
- \* 2001 (A) *The Multi-reference Bible*, Van der Watt, J.G. & F. Janse van Rensburg CUM: Vereeniging, 1000+ pages.
- \* 2002 (A) *Die Boodskap – the Bible in everyday Afrikaans*, Van der Watt, J.G. & S.J. Joubert CUM: Vereeniging, (contributor and editor) 1500 pages. Won South African Booksellers Association prize as best Christian publication for 2002. 350,000-400,000 in print. 9 reprints.
- \* 2003 (A) *The Bible A-Z*, Van der Watt, J.G. (ed.) CUM: Vereeniging 1104 pages. Won the Andrew Murray Prize for best Christian publication for 2003. 40,000 in print. 3 reprints.
- \* 2004 (A) *The Multi-translation of the Bible*. Van der Watt, J.G. & F. Janse van Rensburg CUM: Vereeniging. 20,000 in print. 2 reprints.
- \* 2004 *Methodology of New Testament exegesis illustrated*, (only electronically available in English, Afrikaans, translated into Korean as well as in Russian - used as textbook at certain Universities in Russia and South Korea.
- \* 2005 *Theology and Christology in the Gospel according to John*. Van der Watt, J.G. & G. van Belle with P. Maritz (eds.) Peeters: Leuven 560 pages. 2 editions.
- \* 2005 *Salvation in the New Testament. Perspectives on soteriology*. Editor. Novum Testamentum Supplements, Brill: Leiden 121, 550 pages. 4 editions. 2009 SBL-edition.
- \* 2005 *Aprocypha of the Old and New Testament. The hidden library of the early Christians*. Van der Watt, J.G. & F. Tolmie Translation of these documents into Afrikaans. CUM: Vereeniging. 800 pages. 3 reprints.
- \* 2005 (ed.) *Review of Biblical Literature*, Society of Biblical Literature Publishers: Atlanta. 600 pages.
- \* 2006 (eds.) with Frey, J. & R. Zimmermann. 2006 *Imagery in the Gospel of John/Bildersprache im Johannesevangelium*, Wissenschaftliche Untersuchungen zum Neuen Testament 200, Mohr Siebeck: Tübingen, 495 pages.
- \* 2006 (ed.) *Identity, ethics and ethos in the New Testament*, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche (Ed. by Dunn, J.D.G., Holladay, C.R., Lichtenberger, H., Schröter, J., Sterling, G.E. & Wolter, M.), De Gruyter: Berlin. xiii + 645 pages. 2 editions.

- \* 2006 (ed.) *Review of Biblical Literature*, Society of Biblical Literature Publishers:Atlanta. 600 pages.
- \* 2007 (ed.) *Review of Biblical Literature*, Society of Biblical Literature Publishers:Atlanta. 600 pages.
- \* 2007 *Introduction to the Gospel and Letters of John*. T&T Clark:London, 192 pages.
- \* 2008 with J. Verheyden & G. van Belle *Imagery in Luke and John. Festschrift for Prof Ulrich Busse*. Peeters:Leuven 280 pages.
- \* 2008 (ed.) *Review of Biblical Literature*, Society of Biblical Literature Publishers:Atlanta. 600 pages.
- \* 2009 (area editor of Johannine writings and the General Epistles) *Encyclopaedia for the Bible and its Reception*, Vol 1, De Gruyter:Berlin & New York.
- \* 2009 (area editor of Johannine writings and the General Epistles) *Encyclopaedia for the Bible and its Reception*, Vol 2, De Gruyter:Berlin & New York.
- \* 2009 (ed.) *Review of Biblical Literature*, Society of Biblical Literature Publishers:Atlanta. 600 pages.
- \* 2010 with Zimmermann R. (eds.) *Moral language of the New Testament*, Wissenschaftliche Untersuchungen zum Neuen Testament, Mohr Siebeck:Tübingen.
- \* 2010 (area editor of Johannine writings and the General Epistles) *Encyclopaedia for the Bible and its Reception*. Vol 3 (area editor of Johannine writings and the General Epistles), De Gruyter:Berlin & New York.
- \* 2010 (ed.) *Review of Biblical Literature*. Society of Biblical Literature Publishers: Atlanta. 600 pages.
- \* 2010 *Introduction to the Gospel and Letters of John*. T&T Clark:London, 192 pages, translated into Korean by Hwang and published by CLC Publishers:Fort Washington (USA).
- \* 2011 'Thou shalt... do the will of God'. *Does the New Testament have anything to say for today?* Radboud University Nijmegen: Nijmegen.
- \* 2011 (ed.) *Eschatology and the New Testament*, Wissenschaftliche Untersuchungen zum Neuen Testament, Mohr Siebeck:Tübingen.
- \* 2012 *Interlinear Bible (New Testament): Greek – Afrikaans*. CUM:Vereeniging. 1200 pages (General editor and contributor).
- \* 2012 *Rethinking the ethics of John*. Mohr Siebeck:Tübingen (ed. with R. Zimmermann).
- \* 2013 (ed.) *The Quest for the Real Jesus*, Brill:Leiden, 240 pages.
- \* 2015 (ed.) *The Prologue of John's Gospel in the light of the rest of the Gospel*, Mohr Siebeck (with R.A. Culpepper and U. Schnelle)
- \* 2015 (ed. with R. A. Culpepper) *Creation, ecology and the Gospel of John*. Brill:Leiden.

9.5 Academic material presented in a popular way (academic material presented in such a way that interested non-specialists could read it):

#### 9.5.1 Articles in books (not popular journals, newspapers, etc.)

- \* 1989 (A) A Parable - Matt 18:15-35 in *Die genadejaar van God*, A.C. Barnard (ed), NGKB:Pretoria, 49-55.
- \* 1989 (A) Advent - Joh 3:16 in *Die genadejaar van God*, A.C. Barnard (ed), NGKB:Pretoria, 20-25.
- \* 1990 (A) Eschatology in the New Testament from Johannine perspective in *Die wederkoms in die jaar 2000?* C.B. Powell-Institute: Pretoria, 10-26.
- \* 1992 (A) Come to the Son and see what life is! Central moments in the theology of John in *Blye boodskap van lyding en bevryding*. F.A. Swanepoel (ed). C.B. Powell-Institute: Pretoria, 37-48.
- \* 1992 (A) Look at the Son and see what life is! in *Good News of suffering and deliverance*. F.A.Swanepoel (ed). C.B. Powell Bible centre: Pretoria.
- \* 1993 (A) Images of Satan. Should I be afraid or not? in *Satan ontbloot!* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 71-77.
- \* 1993 (A) Satan finds his match. Satan in the New Testament in *Satan ontbloot!* Van der Watt, J.G.

- & S.J. Joubert CUM:Vereeniging, 28-52.
- \* 1994 (A) Introduction and A blinding look into the sun, in *As jy vra... Waarom?* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 135 pages.
  - \* 1995 (A) Introduction in *Begin weer lewe*. H. Breytenbach, Engedi:Johannesburg.
  - \* 1997 (A) Where are above and below? in *He will send his angels*, Van der Watt, J.G. & S.J. Joubert, CUM:Vereeniging .
  - \* 1998 (A) Forgiveness in *Die oorvloed wat God gee*, Carpe Diem:Vereeniging, 299-305.
  - \* 1999 (A) Stress is killing me in *Stres*, Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging.
  - \* 2000 (A) Being a child of God's family makes you a maximum Christian in *Maksimum Christen*, Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging.
  - \* 2001 (A) Does Jesus have an answer for a stressful life? in *This we believe*, Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 256-267.
  - \* 2002 contributor and editor (A) Afdeling 1: Die lees van die Bybel vandag in *Hoe lees ons die Bybel?* CUM:Vereeniging, 200 pages, 1-82.
  - \* 2002 (A) *The Bible@children.co.za*, Van der Watt, J.G., H. Stander & S.J. Joubert Responsible for translating 40% of New Testament. Carpe Diem: Vereeniging. Several reprints. 25,000 published.
  - \* 2004 (A) *Glory*. Van der Watt, J.G., H. Stander & S.J. Joubert (Translation of the New Testament in contemporary Afrikaans aimed at young people) Carpe Diem: Vereeniging. 2 editions.
  - \* 2005 Foreword in *Friendship and love were there were none. Biblical perspectives on reconciliation*. Iswen: Pretoria.
  - \* 2005 Reconciliation Johannine style... in *Friendship and love where there were none. Biblical perspectives on reconciliation*. Iswen: Pretoria.
  - \* 2005 (A) *Shine*, (H. Stander editor), Carpe Diem:Vereeniging.
  - \* 2007 (A) Belangrike koersaanduidings vir die Kerklike Skip (Important indications for the direction the Church should take) in *Die Perfekte Storm* (S Joubert editor), CUM:Vereeniging.
  - \* 2009 (A) 45 shorter articles (300-450 words) on different aspects of Christian doctrine published in *Die Geloof en Aksie Bybel* Cum:Vereeniging.
  - \* 2013 (A) 40 shorter articles in *88 Questions on matters of faith... and Biblical answers (88 geloofsvrae... met Bybelse antwoorde*, CUM:Vereeniging.

### 9.5.2 Books

- \* 1988 (A) *What makes a Christian different? A study on 1 Corinthians*. Bybelkor:Wellington, 164 pages. 15,000 in print. 3 editions
- \* 1989 (A) *Lord, now I understand you better* Orion, Pretoria 89 pages.
- \* 1993 (A) *Satan uncovered* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging. 104 pages. 2 reprints.
- \* 1994 (A) *When you ask...why?* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 110 pages.
- \* 1996 (A) *Perspective on Prayer*. CUM:Vereeniging, 107 pages.
- \* 1996 (A) *Lord, How do I understand?* CUM:Vereeniging, 96 pages.
- \* 1996 (A) *The art to truly live*. CUM:Vereeniging, 85 pages.
- \* 1996 (A) *Lord, teach me to live and love. A Bible study on 1 John* Bybelkor:Wellington, 150 pages. 2 editions.
- \* 1997 (A) *He will send his angel* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging. 110 pages, 2 editions.
- \* 1998 (A) *Stress* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 100 pages.
- \* 1998 (A) *Forgiveness*, Carpe Diem:Vereeniging, 105 pages.
- \* 1999 My first Message Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 370 CBSA prize (translated into five different languages, *inter alia* Dutch, Norwegian, Afrikaans, 3<sup>rd</sup> edition in Britain).
- \* 2000 (A) *The Radical Youth Bible* Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 900 pages. 15,000 in print. 2 reprints.
- \* 2000 (A) *Bread on the water. Colossians in Bible study form*, RP Publishers: Pretoria, 96 pages.

- \* 2000 (A) *Help, I cannot cope* Van der Watt, J.G. & A van der Watt MD CUM:Vereeniging, 140 pages.
- \* 2000 (A) *Maximum Christian*, CUM:Vereeniging 180 pages (editor with S Joubert).
- \* 2001 (A) *The Christian, the Bible and the future*, CUM:Vereeniging, 160 pages.
- \* 2001 (A) *Experience Jesus Christ*, Van der Watt, J.G. & S.J. Joubert CUM:Vereeniging, 385 pages.
- \* 2002 (A) *How do we read the Bible?*, Van der Watt, J.G. (ed.) CUM:Vereeniging, (Editor). 183 pages.
- \* 2005 *Friendship and love where there were none. Biblical perspectives on reconciliation*. Van der Watt, J.G., D. Human & G. Steyn (eds.) Iswen: Pretoria. 150 pages.
- \* 2007 *The Bible in 40 days for woman*. CUM:Vereeniging, 150 pages. (Translated into Afrikaans, Russian and Korean).
- \* 2007 *The Bible in 40 days for men*. CUM:Vereeniging, 150 pages. (Translated into Afrikaans, Russian and Korean).
- \* 2007 *The Bible in 40 days for youth*. CUM:Vereeniging, 150 pages. (Translated into Afrikaans, Russian and Korean).
- \* 2007 (A) *The Bible in 40 days for women*. CUM:Vereeniging, 150 pages.
- \* 2007 (A) *The Bible in 40 days for men*. CUM:Vereeniging, 150 pages.
- \* 2007 (A) *The Bible in 40 days youth*. CUM:Vereeniging, 150 pages. [*The Bible in 40 days series*: 60,000 in print] 3 editions.
- \* 2007(A) *The Message with devotionals*, CUM:Vereeniging, 890 pages.
- \* 2008 (A) *Faith in action Bible*, with S.J. Joubert (eds.) CUM:Vereeniging 1300 pages.
- \* 2009 *Does the devil really exist?* With S. Joubert, CUM:Vereeniging, 130 pages.
- \* 2009 *Who do you say I am? What does the Bible say about Jesus?* Editor and contributor. CUM:Vereeniging. 190 pages.
- \* 2013 (ed.) *88 Questions that trouble believers... and Biblical answers*. (88 kwelvrae wat gelowiges pla... en Bybelse antwoorde), CUM:Vereeniging.
- \* 2012 (ed.) *Afrikaans-Griekse Interliniër*. CUM:Vereeniging.
- \* 2014(A) *Waarom so baie Bybelvertalings?* (Why so many Bible translations?) CUM:Vereeniging, 183 pages.
- \* 2014 (A) *Ontdek die boodskap van die Nuwe Testament*, (Discover the message of the New Testament). (With F. Tolmie), CUM:Vereeniging, 401 pages.

#### 9.6 Electronic publications

- \* 2004-5 Regular contributor to *ekerk.co.za*. (In section on interesting information on social and cultural world of the New Testament).
- \* 2009- *Bybelkennis.co.za*, a website providing information about different aspects of the Bible. A large number of South African academics contribute to this website. Editor and contributor.
- \* 2006- *Review of Biblical Literature* (online). Editor and contributor.

#### 9.7 Book reviews

- \* Approximately 100 **book reviews** appeared in different Journals *inter alia* Biblische Zeitschrift, Geref. Theologisch Tijdschrift, Neotestamentica, Skrif en Kerk, Verbum et Ecclesia, Hervormde Teologiese Studies, Ned Geref Teologiese Tydskrif, Review of Biblical Literature.
- \* About 75 articles appeared in popular journals, papers or magazines.

### 10. ACADEMIC PAPERS READ (not only conferences but also guest lectures)

#### \* Univ Münster(Germany):

- Guest lecture: Metaphorik: 1991
- Guest lecture: Ethics in 1 John: 1993
- SBL: The theology of John in socio-historical perspective: 1993

- Colloquium Iohanneum: The audience of 1 John: (keynote paper) 2015
- \* **Univ Duisburg- Essen (Germany):**
  - Guest lecture: Kreuztheologie: 1995
  - Guest lecture: Theological complexities related to the death of Jesus in the Gospel according to John: 1995
  - Guest lecture: The Bible in Africa: 2001
  - Guest lecture: Soteriology in the Gospel of John: 2002
  - Guest lecture: Theological co-operation: 2003
- \* **Rheinische Friedrich-Wilhelm University of Bonn (Germany):**
  - Guest lecture: Soteriology in the Gospel of John: 2002
  - SNTS: Gnosticism in Johannine literature: 2003
  - Guest lecture: Ethics in the Gospel of John: 2005
  - Congress on 'Imagery and ethics': 2005
- \* **Humboldt University of Berlin (Germany):**
  - Guest lecture: Literary reading of John's Gospel: 2000
  - SNTS: The language of the New Testament: 2010
  - SNTS: Moral Meeting Mainz and ethics (response): 2010
  - Excellenz Program TOPOI: Jesus the image of God: 2015
  - Excellenz Program TOPOI: Creating religious space in John: 2015
- \* **University of Bielefeld (Germany):**
  - Guest lecture: Parables in the Gospel according to John: 2005
- \* **University of Jena (Germany):**
  - Guest lecture: The influence of imagery on the ethics of John's Gospel: 2005
- \* **University of Bielefeld**
  - Colloquium Iohannem: Ethics in 1 John: (Keynote lecture) 2014
- \* **Radboud University Nijmegen (Netherlands):**
  - How do the opponents of Jesus behave in the Gospel according to John?: 2009
  - Who's the Boss? The text and the reader: 2010
  - Where did the missionaries go wrong?: 2010
  - Does the New Testament has anything to say for ethics today? 2010
  - Religion in cross-cultural context: 2010
  - On the ethics of John: 2011
  - Mimesis as ethical principle in the New Testament: 2013.
- \* **Rijksuniversiteit Amsterdam (Netherlands):**
  - Guest lecture: The cross in the Gospel of John: 1995
- \* **Rijksuniversiteit Utrecht (Netherlands):**
  - Guest lecture: 'Johannine research in South Africa': 1993
  - Guest lecture: Metaphorics and the New Testament: 1999
- \* **Vrije Universiteit Amsterdam (Netherlands):**
  - Guest lecture: Secondary orality in the Gospel of John: 2009
  - Key note lecture 60<sup>th</sup> birthday SNTC (Utrecht – organizing secretary from VU) – On ethics in 1 John: 2011
  - Invited Lecture: Ethics and narratology: 2013
- \* **Gereformeerde Universiteit of Kampen (Netherlands):**
  - Guest lecture: Methodology and the New Testament: 1995
  - Guest lecture: The Bible and acculturation in Africa: 1995
  - Bijbeldagen Kampen: Allochtone en Autotone in die Johannesevangelie: 2005
- \* **Akademie: Schwerte (Germany):**
  - Guest lecture: The pictorial development of the theology of John: 1991
  - Guest lecture: Metaphors and the message of John: 1991
- \* **University of Vienna (Austria):**
  - Guest lecture: Metaphorics in John: 1998
  - Guest lecture: Why was the cross necessary according to John?: 1998
  - Guest lecture: Ethics in John's Gospel: 2005
  - Guest lecture: Johannine soteriology: 2005

- \* **University of Linz (Austria):**
  - Guest lecture: Why was the cross necessary?: 1998
  - Guest lecture: Reading the Bible in Africa: 1998
- \* **University of Innsbruck (Austria):**
  - Guest lecture: Metaphorics in John: 1998
- \* **Catholic University Leuven (Belgium):**
  - Colloquium Biblicum Lovaniense: The use of *zao* in Thessalonians: 1988
  - Guest lecture: The theology of John: 2004
  - Guest lecture: Ethics of John: 2005
  - Guest lecture: Metaphors in John: 2005
  - Guest lecture: The ethos of the Johannine community: 2005
  - Guest lecture: Colloquium on repetition and variation in the Gospel according to John: Repetition and functionality in the Gospel according to John: 2006
  - Guest lecture: Bible translation? Possibilities and problems: 2006
  - Guest lecture: The challenges of cross-cultural communication. Reading the Bible in (South) Africa: 2006
- \* **University of Brussels (Belgium):**
  - Guest lecture: Temple and ethics in the Gospel according to John: 2006
- \* **University of Rome (Italy):**
  - SBL: Structuralism and the theology of John: 1991
- \* **University of Budapest (Hungary):**
  - SBL: Ancient family dynamics and the theology of John: 1995
- \* **Christian University of St Petersburg (Russia):**
  - Guest lecture: Reading the Bible responsibly: 1995
  - Guest lecture: Aspects of Johannine theology: 1996
  - Guest lecture: The theology of Colossians: 1997
  - Guest lecture: Revelation as structured theology: 1999
  - Guest lecture: Methodology and the New Testament: 1999
  - Guest lecture: Hermeneutics and the New Testament, 2002
  - Guest lecture: Birth from above: Life in the New Testament: 2003
  - Guest lecture: The theology of Paul: 2003
  - Guest Lecture: Leadership in the New Testament: 2011
- \* **St Andrews Scotland**
  - SBL: Leadership in perspective: 2013
- \* **Westminster Theological Seminary (USA):**
  - Guest lecture: Ethics in 1 John: 1991
- \* **Centre of Theological Inquiry (Princeton, USA):**
  - Guest lecture: Hermeneutical considerations when reading the Bible in Africa: 2001
- \* **Mercer University (Atlanta, USA)**
  - Key note address: Symposium on the Letters of John. The 2010 Peter Rhea and Ellen Jones Lectures in New Testament Ethics in the Letters of John: 2010
  - Keynote: Jews in John 2015
  - The 2015 Peter Rhea and Ellen Jones Lectures in New Testament
- \* **Emory University (USA)**
  - SBL: Did Jesus call us friends? Historicity in the Gospel of John: 2010
- \* **Annandale-on-the-Hudson, New York (USA)**
  - SNTS Keynote address: On ethics in John: 2011
- \* **Atlanta:**
  - SBL: To die for your friends. The historicity of John 15:13: 2010.
  - SBL: John and history – an evaluation: 2015
- \* **Univ of Chongshin (Korea):**
  - Guest lecture: The theology of John: 2001
  - Guest lecture: Revelation as 'war narrative': 2001
  - Guest lecture: The message of Colossians: 2001
- \* **Gregorian University of Rome (Italy):**

- SBL: The use of metaphors in John 10 and 15: 1991.
- \* **University of Lund (Sweden):**
  - SNTS: The grammar of John 1:1: 2008
- \* **University of Mainz (Germany):**
  - Guest lecture: Mainz moral meeting: Truth in John's Gospel as criterion for what is good: 2009
- \* **University of Pretoria (South Africa):**
  - SEVTO: Rebirth and Conversion in the New Testament: 1987
  - NTSSA: Eternal life: now and for ever: 1989
  - Guest lecture: The structure of John 13-17: 1989
  - NTSSA: The interpretation of the death of Jesus in the Johannine literature: 1994
  - SEVTO: Infancy narratives in the New Testament: 1995
  - SEVTO: Ecclesiology in the New Testament: 1996
  - NTSSA: "Trinity" in the Gospel according to John: 1996
  - SBS: Family values and ethics in the Letters of John: 1999
  - NTSSA: Physical families in the Gospel according to John: 2001
  - Context Group Meeting: Reading the Bible in Africa: 2001
  - Guest lecture: Aspects of the soteriology in the Johannine Gospel: 2002
  - ICNT: Ethics in the New Testament: 2005
  - Humboldt Kolleg: Moral Language in the Gospel of John: 2008
  - ICNTAngels in the Gospel according to John: 2009
  - Guest lecture: Does the New Testament have anything to say for today?: 2010
  - Guest lecture: On the ethics of John: 2011
  - Guest lecture: Tradition as basis for spirituality: 2013
- \* **University of Stellenbosch (South Africa):**
  - Guest lecture: The theology of John 1987
  - Guest lecture: God in John's Gospel: 1995
  - NTSSA: The family metaphor in John: 1997
  - Diets-Afrikaans conference: Violence in the Gospel of love: 2008
  - Diets-Afrikaans conference: Power in the language of 1 John: 2011
- \* **University of Fort Hare (South Africa):**
  - Guest lecture: The Bible still has a message for today: 1982
  - Guest lecture: The ethics of Paul: 1983
  - Guest lecture: Structural analysis in practice: an exegetical exercise: 1984
  - Guest lecture: Eschatology in John's Gospel?: 1985
- \* **University of the Free State (South Africa):**
  - NTSSA: A new look at John 5:25-29: 1985
  - Guest lecture: The theology of Revelation: 1996
- \* **University of Port Elizabeth (South Africa):**
  - Guest lecture: The relation between the two Testaments: 1983.
- \* **University of South Africa:**
  - Guest lecture: Brotherly love in 1 John: 1988
  - NTSSA: Reading 1 John in Africa: 1998
- \* **North-West University, Potchefstroom (South Africa):**
  - Guest lecture: *Cosmos* in early Christianity: 1993
  - International conference: Cosmology in 1 John: 2012
  - Abe Malherbe memorial conference: Hospitality in 3 John, 2013
  - International conference: The Bible and social change: Narrative and ethics in John: 2013
- \* **University of Natal (South Africa):**
  - NTSSA: Why the cross for Jesus?: 1995
  - NTSSA: 'The formative influence of historical events in the Gospel according to John: 2003
- \* **Rand Afrikaans University (South Africa):**
  - NTSSA: God in the theology of John: 1995
  - NTSSA: Forensic imagery in the Gospel according to John: 2000

- Guest lecture: New developments in the field of New Testament Studies: 2006
- \* **Kempton Park: Conference: Bible Society of SA:**
  - Guest lecture: What happens if I pick up the Greek text? On Bible Translation': 2001
- \* **Cape Town: Alexander von Humboldt-meeting:**
  - Guest lecture: Metaphorics in John: 1997
- \* **University of Birmingham (England):**
  - SNTS: The metaphorical dynamics in the Gospel according to John – 1997
- \* **Boston (USA): Society of Biblical Studies meeting:**
  - SBL: Apartheid, ethics and Richard Burridge (Imitating Jesus): 2009
- \* **Bard College (USA)**
  - SNTS: On the ethics of the Gospel and Letters of John (Main paper); On the ethics of 1 John (seminar paper)
- \* **George Witfield College (Cape Town)**
  - International conference: Sprituality in 1 John: 2012
- \* **Nigeria (Lagos – BSB ant Hokma House)**
  - Conference on social dynamics of the New Testament September 2014 (Plenary paper)